Eucharistical Devotions:

OR, A

FORM

OF

PRAYERS

To be daily used

The WEEK before Receiving

OF THE

Holy Sacrament.

Luke xxii. 19.

This do in Remembrance of me.

LONDON,

Printed for *Henry Bonwick*, at the *Red-Lion* in St. *Paul's* Church-Yard, 1701.

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BRITISH MUSEUM

THE PREFACE.

AS Forms of Prayer have been conſtantly made uſe of by moſt pious Chriſtians in all Ages, as well in their private as publick Devotions, ſo certainly nothing can be more beneficial and advantagious for the devout Offerers, than putting up their Petitions to Almighty God in a well-compos'd Manner, eſpecially at a time they are about to feaſt on the Marriage-Sup-

per of the Lamb: And as the frequent Participation of the Holy Communion, is a Duty incumbent upon all; ſo likewiſe a due Preparation for the worthy Reception thereof, is not only abſolutely neceſſary, but ſtrictly required. And tho' in order thereunto, we have many excellent Rules, and Methods, already laid down, which if we diligently practiſe, and imploy our Time as we ought, we may ſo fit, and prepare our ſelves, as to preſume to approach the Altar of our Lord, where we may by Faith behold him, and be will graciouſly receive and comfort us, hear our Petitions, accept our Services, and grant our

Requeſts. Yet however, I have thought fit to publiſh this little Manual of Devotion, and recommend the frequent uſe of it, to all ſuch religious and devout Perſons, who make it their chief Buſineſs very often to approach the Holy Altar, and partake of that wonderful Sacrament, which our Saviour Chriſt hath ordain'd, for a perpetual Memory of his Death and Paſſion, till his coming again. And as I hope, this ſmall Treatiſe will be well accepted by ſuch, there being ſet before them a lively Repreſentation of the moſt notable and remarkable Paſſages of Chriſt's Paſſion; ſo I humbly beg the Bleſſed Jeſus *(who is particularly ad-*

dreſs'd to in every one of the following Collects,) will be graciouſly pleaſed to hear and anſwer, all the devout Prayers and Supplications of his faithful Servants, give them his Grace, and heavenly Benediction in this Life; and at laſt bring them to his everlaſting Kingdom, of Reſt and Glory. Amen.

Eucha-

Euchariſtical Devotions.

BLESSED JESUS, Who at thy approaching Paſſion with a meek Reſignation to thy Father's Will, entredſt the Garden, and there ſufferedſt a moſt unſpeakable Agony: *Grant* I beſeech thee, ſweet Saviour, that during my Pilgrimage on Earth, I may imitate thy glorious Example of Patience. and humbly ſubmit to thy divine Will and Pleaſure. *Amen.*

BLESSED JESUS, Who praying to thy Heavenly Father, didſt with a profound Humility fall flat upon the Earth, leaving us an Example, how and in what manner we ought to proſtrate our ſelves, when we preſume to put up our Petitions to the great Creator of the World: Let all my Prayers be continually offered up with that Reverence and external Worſhip, as may be acceptable and well pleaſing to thee my gracious Lord and Redeemer. Amen.

BLESSED JESUS, Who being ſupreme Lord of the Angels, yet in the midſt of thy bitter Paſſion and inexpreſſible Agony, wouldſt be comforted by an Angel. *Now* thou art arrived in the Manſions of Bliſs, and exalted at the right Hand of the Majeſty on high, *Be* thou graciouſly pleaſed to intercede for thy Holy Catholick Church, eſpecially *Me* a moſt unworthy Member of it; that when any Afflictions happen, I may receive Comfort and Conſolation from thy moſt *Holy Spirit. Amen.*

BLESSED JESUS, Pour into my Heart, I moſt earneſtly beſeech thee, that moſt excellent and incomparable Gift of *Charity*; and that I may during the whole courſe of my Life pleaſe thee both in Will and Deed, make me continually to be given to all good Works, religious Actions, and pious Performances, and always ready to dedicate my ſelf, and all that I have to thy Honour and Service. *Amen.*

BLESSED JESUS, Who permittedſt one of thy Diſciples to take Money for thy Life, and to betray thee into the Hands of wicked Men: *Grant* that all they whoſe Conſciences by Sin are accuſed, by thy merciful Goodneſs and infinite Compaſſion may receive Pardon, Abſolution and Forgiveneſs of all the Sins and Iniquities which they have committed: And be thou pleaſed to bring into the Way of Truth all ſuch as have err'd, and broken thy Commandments. *Amen.*

BLESSED JESUS, Who for our Sakes wert content to be bound and ſmitten, and have that Holy Face, which Angels with Joy and Wonder do behold, be ſpit upon and contemn'd: *Grant* that I may always pay a chearful Submiſſion to the Diſpenſations of thy good Providence, ſtedfaſtly continue in the Communion of thy Holy Catholick Church, and in the Integrity of the Chriſtian Faith, and after this painful Life ended, may arrive to thoſe unſpeakable Joys, which [illegible] thy right Hand for evermore. *Amen.*

BLESSED JESUS, As all Mankind would have been eternally Miſerable, hadſt thou not taken upon thee our Nature, and ſatisfied thy Father's Wrath, by ſuffering a moſt ignominious Death upon the Croſs for our Tranſgreſſions: So for this thy exceeding great Love towards us, I adore thy ſacred Name, deſiring to have a laſting Remembrance of it in my Heart; and may I diligently obſerve the Exhortations of thy Ambaſſadors, the Miniſters and Stewards of thy Myſteries, who wait at thy Holy Altar; and there frequently and worthily receive thy Sacred *Body* and *Blood* in that wonderful Sacrament which thou haſt left us for a perpetual Memory of thy Death and Paſſion, till thy ſecond coming in the Clouds with Power and great Glory to *Judge* the *World*. *Amen*.

BLESSED JESUS, Who when thy Apoſtle St. *Peter* denyed thee, forſook thee, and forſwore thee; yet wert graciouſly pleas'd to look back upon him, and cauſedſt him to repent: *I entreat* thee to look on me with the ſame Eyes of thy Mercy, that I may truly and earneſtly repent of all my Sins, live in Charity with all the World, obey thy Holy Commandments, and continue thy faithful Souldier and Servant unto my Lives end. *Amen.*

BLESSED JESUS, Eternal God and Saviour of the World, our only Advocate and Interceſſor, *look* mercifully on me thy unworthy Servant, who bow my Head, and my Knees, and my Heart to thee; *Lord*, I call to remembrance how grievouſly I have offended thee; Let me with thy great Apoſtle St. *Peter* weep bitterly for my Offences; Give me a deep Contrition for all my Sins, Grace entirely, preſently, and for ever to forſake them: And may the great and glorious *God* of Heaven and Earth forgive my Treſpaſſes, and bring me to everlaſting Life. *Amen.*

BLESSED JESUS, Who dwelleſt in the Palace of immortal Bliſs ador'd by innumerable Angels, and encompaſs'd with the Splendors of inacceſſible Light; *Grant* me Pardon, Abſolution, and full Remiſſion of all my Sins: *And* that henceforward I may ſerve thee in newneſs of Life, and at laſt be tranſlated to that place of Glory where thou doſt reign, together with the *Father* and the *Holy Ghoſt*, one *God* World without end. *Amen.*

BLESSED JESUS, Who wert graciouſly pleas'd to give an aſſurance of Bliſs to the penitent Thief that was crucify'd with thee, *Grant*, O Lord, that during my continuance on Earth, I may joyfully hear the comfortable Words of thy *Holy Goſpel*, and be ever obedient to the ſame: That ſo at the concluſion of my Life, I may hear from thee, my Omnipotent Saviour, that long wiſh'd for Voice of Come and inherit the Kingdom prepared for thee from the beginning of the World. *Amen.*

BLESSED JESUS, Who wert brought before the *Jews*, and by them mock'd and derided, treated with Scorn and the higheſt Affronts and Inſolencies: *Give* me Grace to follow thy Example in contemning the World, and bearing the Reproaches thereof with Patience and all manner of Chearfulneſs: *Lord*, I lift up my Heart to thee, and with all the Hoſt of Heaven adore and magnifie thy holy Name; and may I not live but to love thee, nor breath but to ſpeak thy Praiſe, and declare the wondrous Works which thou haſt done in all the Generations of the World. *Amen.*

BLESSED JESUS, Who though truly Innocent, and declar'd ſo by the Preſident *Pilate*, yet notwithſtanding he condemn'd thee to be crucified, and thou vouchſafedſt to receive that unjuſt Sentence againſt thy Life, when thou couldſt have commanded millions of Angels for thy Guard and Reſcue, being more deſirous to lay it down for our ſakes, than they to take it from thee: *Grant* that I may ſo live, as never to be afraid of Death; May I have always Oil in my Lamp, and be ready to dye for thy ſake; that ſo when thou ſhalt ſummon me hence, I may go forth to meet the Bridegroom, and enter into the Joy of my Lord, there to ſing Hallelujahs to his holy Name through all eternal Ages. *Amen.*

BLESSED JESUS, Who wert ſtript naked, and bound hard with Cords, and whipt moſt barbarouſly by thy cruel Perſecutors for our Iniquities: *Make* me willing to admit the Rods of thy Correction, who deſerve to be beaten with many Stripes; for having ſo often ſcourg'd thee by my Tranſgreſſions. *But*, O Lamb of God that takeſt away the Sins of the World, ſpare me, O Lord, and grant that I may never more ſcourge thee by my Sins, and crucifie afreſh thee the Lord of Life and Glory. *Amen.*

BLESSED JESUS, Who beſide the many other bitter Pains and Agonies which thou enduredſt, wert moſt unmercifully crown'd with Thorns by the diſbelieving *Jews*: *Grant*, that I running the way of thy Commandments, and perſevering in my Duty to the end, may inherit thy celeſtial Kingdom, and receive that Crown of Glory which thou haſt promis'd to all thy faithful Followers. *Amen.*

BLESSED JESUS, Who after thou hadſt undergone and ſuffer'd ſo much, wert yet forc'd to bear on thy own Shoulders thy Croſs, till the Load was too great, and did ſink thy tender and virgin Body to the Earth, when one *Simon* a Cyrenean was compell'd to bear it after thee: *Let* me, I beſeech thee, conſtantly bear the Croſs of Mortification, and never be aſham'd of the Croſs of thee my deareſt Saviour; but triumph and glory, rejoyce and be exceeding glad, whenever thou ſhalt count me worthy to ſuffer for thy ſake. *Amen.*

BLESSED JESUS, Who in that painful Journey wherein thou traveledſt to mount *Cavalry*, there to be tortur'd to Death upon the Croſs for the Sins of the World, didſt admoniſh the Women that wept over thee, to weep for themſelves: *Grant* that I may always grieve and mourn for my Sins, and for the Sins of Mankind, which occaſion'd thee the *Son* of the moſt high *God* to leave the Manſions of thy Glory, and take upon thee our Fleſh, and ſuffer Death for us, to redeem us from eternal Miſery, and bring us to thine everlaſting Kingdom. *Amen.*

BLESSED JESUS, Whoſe holy Hands and Feet were nail'd on the Croſs, and the Croſs being ſet in a hollowneſs of the Earth, did in the fall rend thy Wounds wider; and there naked and bleeding, ſick and faint, didſt hang upon the weight of thy Wounds three long hours, fulfilling thy Office of a *Mediator*; *Faſten*, I pray thee, my Sins to thy Croſs, and bury them it thy Grave, that they may never riſe up againſt me to ſhame me here, or condemn me in the World to come. *Amen.*

BLESSED JESUS, Who when thy Sufferings were accompliſh'd, didſt freely give up the Ghoſt: *Grant* that I having continued a true Member of thy Holy Catholick Church Militant here in Earth, at the end of my Race, when my Soul departs from the Body, it may be preſented ſpotleſs before thy Throne, and received into the Communion of thy Church Triumphant above, there with the bleſſed Spirits of the upper lovely Regions, eternally to adore our Creator, and ſing Praiſes to our God, and to the Lamb for ever and ever. *Amen.*

BLESSED JESUS, Whoſe precious Side was pierc'd through with a Spear, from whence iſſued Water and Blood, repreſenting the two Sacraments which thou haſt ordained as neceſſary to Salvation, that of Baptiſm and the Lord's Supper: *Grant* that as I have been a partaker of the one; ſo I may frequently receive the other, to my great Comfort in this Life, and for the Salvation of my immortal Soul in the Life to come. *Amen.*

BLESSED JESUS, I behold thee ſtreach'd upon the Croſs, with thy Arms ſpread ready to to embrace and receive all Mankind into thy Boſom. *O! Let* the Blood that ran from thy precious Wounds, waſh and cleanſe my filthy and polluted Soul from all Sin and Uncleanneſs. *O! Let* it purge my Conſcience from dead Works, that I may ſerve thee the living God, and be filled with thy Heavenly Grace and Benediction. *Amen.*

BLESSED JESUS, Who wert by *Joſeph* taken down from the Croſs, and wrapt in clean Linnen, and buried in a new Tomb, which he had hewn out of a Rock: *Make* me a clean Heart, O God, and renew a right Spirit within me: That I may have a fit Habitation for thy Holy Spirit, enter into me and take Poſſeſſion of my Heart, and dwell with me for ever; and may my Soul diſſolve into Reverence and Love to attend and entertain ſo glorious a Gueſt. *Amen.*

BLESSED JESUS, Who at the Marriage Feaſt in *Cana* of *Galilee* didſt turn Water into Wine, by thy miraculous Power: *Let* the Almighty Power of thy Grace, I beſeech thee, cloath me with the Wedding Garment thou requireſt to receive the Bridegroom of my Soul: *May* thy Banquet of Love turn all my Sorrows into Joy: And mayſt thou by my partaking of thy bleſſed *Body* and *Blood*, dwell in me now by Faith, and I evermore with thee in the Fruition of thy glorious Godhead. *Amen.*

BLESSED JESUS, Who when *Joseph* had layn thee in the Grave, and rolled a great Stone to the Door of the Sepulchre and departed, wert pleas'd to lye there till the third Day, the glorious Morning of thy Resurrection: *Grant* that I worthily receiving from thy Holy *Altar* thy Sacred *Body* and *Blood*, may ever conserve it in a clean Heart and Body, and be everlastingly comforted. *Amen.*

BLESSED JESUS, The great Captain of our Salvation, who having conquer'd Death, Hell, and the Grave, and overcome all the Powers of Darkneſs, didſt riſe the third day in a Noble Triumph from the Dead: *Grant* that I may riſe to eternal Life at the general Reſurrection at the laſt day, when thou ſhalt come again unto us to render to every Man according to his Works. *Amen.*

BLESSED JESUS, Who after thy Reſurrection wert graciouſly pleas'd to comfort thy Diſciples with thy glorious Preſence: *Comfort* me, I beſeeh thee, with the aſſiſtances of thy moſt Holy Spirit, that I may be led to the fulfilling of thy Divine Will here; and may ſee thee Face to Face, and for ever enjoy thee in thy Kingdom of Glory hereafter. *Amen.*

BLESSED JESUS, Who after thy Reſurrection didſt converſe with thy Diſciples for forty days, convincing them, that thou wert really riſen from the Dead, and become the firſt fruits of them that ſlept, opening and expounding to them the Holy Scriptures, inſtructing them in all the Myſteries of Faith, and ſhewing the neceſſity of thy Suffering, before thou entredſt into Glory: *Let* my Converſation be pure, holy, and acceptable to thee; Let me love thee above all things, and be loved by thee: *May* I obey thy Precepts, and obſerve thy Laws, and delight to fulfil thy Will, O my God: And may I be crown'd with thy Favours and Bleſſings in this Life, and with immortal Glory in the Life to come. *Amen.*

BLESSED JESUS, Who didſt triumphantly aſcend up into Heaven in the ſight of thy Diſciples, and now ſitteſt at the right Hand of the Majeſty on high, on whoſe Throne above all the glorify'd Spirits continually wait, ſinging Praiſes, and never-ceaſing Hymns, and eternal Anthems to thee our Sovereign King: *O Lord God*, Lamb of God, I proſtrate my ſelf before thee, and humbly offer up my Heart and Voice to joyn in that bleſſed Choire: Beſeeching thee to *grant*, That I may ſet my Affections not on things of this World, but on things above, ſoaring continually upwards to the Element of Love, to the Seat of God, and the Inheritance of thee the ever bleſſed Jeſus. *To* which happy Place, may I at laſt by thy infinite Power and Goodneſs be exalted, there to rejoyce with thee for ever and ever. *Amen.*

BLESSED JELUS, Who didſt ſend thy *Holy Ghoſt* the Comforter upon thy *Church*, and promis'd that he ſhould abide with us for ever: *Let* the ſame *Holy Ghoſt* enflame my Heart with the burning Beams of the Divine Love: And make me continually yield acceptable Thanks to the Holy and glorious *Trinity*; To whom, three Perſons and one God, be rendred by Angels, and Men and all Creatures, all Honour, Glory, Power, Praiſe and Adoration, now, henceforth, and for evermere. *Amen.*

THE imperial Majeſty of God bleſs me. The regal Divinity protect me. The everlaſting Deity keep me. The glorious Unity comfort me. The incomprehenſible Trinity defend me. The ineſtimable Goodneſs direct me. The Power of the Father govern me. The Wiſdom of the Son quicken me. The Vertue of the Holy Ghoſt illuminate me, and be with me now and for ever. *Amen.*

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FINIS.

BOOKS printed for *Henry Bonwick* at the *Red Lion* in St. *Paul's* Church-Yard.

A Defence of Dioceſan Epiſcopacy, in Anſwer to a Book of Mr. *David Clarkſon's*, lately Publiſh'd, Intituled, *Primitive Epiſcopacy*. By *Henry Maurice*, D. D. The Second Edition.

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Letters of Religion and Vertue to ſeveral Gentlemen and Ladies, in oppoſition to the Prophaneneſs and Obſcenity of thoſe not long ſince publiſhed, under the Names of the late Earl of *Rocheſter*, Mr. *Otway*, Mr. *Brown*, &c.

The Pattern of a Holy Life. A Sermon preached at St. *Paul*'s Cathedral, before the Right Honourable the Lord Mayor and Court of Aldermen, *Decemb.* 8. 1699. being the ſecond *Sunday* in *Advent*.

A Sermon againſt Prophane Swearing; preached at St. *Margaret*'s, *Weſtminſter*, *Octob.* 6. 1700. Both by *Chriſtopher Wilſon*, M. A. Lecturer of St. *Margaret*'s, *Weſtminſter*.